



# **CITY OF OAKLAND**

**Youth Commission**

**Meeting Agenda**

Friday, February 18, 2022

5:00 PM

Please See the Agenda to Participate in the Meeting

Tele-Conference

**Observe:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting by video conference, please click on this link:  
<https://uso6web.zoom.us/j/85758555369>
- To listen to the meeting by phone, please call the numbers:

**Or One tap mobile :** US: +12532158782,,85758555369# or  
+13462487799,,85758555369#

**Or Telephone:** Dial(for higher quality, dial a number based on your current location):  
US: +1 253 215 8782 or +1 346 248 7799 or +1 720 707 2699 or +1 301 715 8592 or +1  
312 626 6799 or +1 646 558 8656

Webinar ID: 857 5855 5369

**COMMENT: DUE TO THE SUSPENSION OF THE SUNSHINE ORDINANCE AND COUNCIL'S RULES OF PROCEDURES ALL PUBLIC COMMENT ON ACTION ITEMS WILL BE TAKEN AT THE BEGINNING OF THE MEETING UNDER ITEM 1.**

COMMENT FOR ITEMS NOT ON THE AGENDA WILL BE TAKEN UNDER OPEN FORUM AT THE END OF THE MEETING.

There are three ways to submit public comments.

- eComment. To send your comment directly to Commissioners and staff BEFORE the meeting starts please email [youthcommission@oaklandca.gov](mailto:youthcommission@oaklandca.gov). Please note that eComment submission closes five (5) minutes before posted meeting time.
- To comment by Zoom video conference, click the “Raise Your Hand” button to request to speak when Public Comment is being taken on an eligible agenda item at the beginning of the meeting. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Instructions on how to “Raise Your Hand” is available at: <https://support.zoom.us/hc/en-us/articles/205566129> - Raise-Hand-In-Webinar.
- To comment by phone, please call on one of the above listed phone numbers. You will be prompted to “Raise Your Hand” by pressing “\*9” to speak when Public Comment is taken. You will be permitted to speak during your turn, allowed to comment, and after the allotted time, re-muted. Please unmute your self by pressing \*6.

If you have any questions, please email Carina Lieu, Youth Leadership Development Coordinator at [clieu@oaklandca.gov](mailto:clieu@oaklandca.gov) - Children and Youth Services Division

## General Meeting

Meeting officially begins at 5:00 P.M.

### AGENDA

- I. Call to Order
- II. Roll Call Commissioners / Check-In Question

*COMMISSIONERS - Benjamin Salop (D1), Aisha Elbgal (D1), Sarah Ouda, Darby Hatfield, Julia Basch (D2), Aniyah Story (D2), Aa'Jahlee-Soleil Long (D3), Kai Medina-Safir, (D2) Francesca Berlow (D4), Harper Valentine (D5), Hayden Thompson (D3), Athena Muhammad (D6), Gyssell Perez (D7), Estefany Velasquez (D7), Giselle Venegas (D7), Olivia Sally (D4)*

- III. Welcome from Staff and Co-Chairs

- A. Agenda Review & Modifications

- IV. Item 1: Presentation on Oakland General Plan Update, Bureau of Planning and Building  
*Commissioners learned about the Oakland General Plan Update from the Bureau of Planning and Building to prepare for a workshop on how to conduct youth outreach. The presentation focused on how to improve accessibility on housing element workshops, offering feedback through surveys on the plan.*

- V. Item 2: Receive OYAC Subcommittee Updates

*Commissioners learned of the school closures to discuss their insight on potential action steps by the OYAC to respond to the Hunger Strikes' demands to the Oakland Unified School District through a letter. Commissioners further discussed availability for the swearing-in ceremony. After deliberation over the shadowing program's current update and timeline, Commissioners considered postponing the launch of the shadowing program in order to take more time over the year to plan the youth outreach and logistics of the program.*

- VI. Public Comments/Open Forum
- VII. Announcements
- VIII. Check-Out Question
- IX. Closing
- X. Meeting Adjourned

### AGENDA MEETING INSTRUCTIONS

Where to Obtain Agenda Related Materials: Copies of the agenda package are available by contacting the commission at (510) 238-3245, [youthcommission@oaklandnet.com](mailto:youthcommission@oaklandnet.com), or 150 Frank Ogawa Plaza, Suite 4211, Oakland, CA 94612. You may also find copies online at <http://www.oaklandhumanservices.org/departments/commissions/oaklandyouth.htm>.

Information About Special Access or Policies: In compliance with the Americans with Disabilities Act, if you need special assistance to attend and participate in the Youth Advisory Commission meetings or its committees, please contact Carina Lieu, Youth Leadership & Development Coordinator at (510) 238-3245, [clieu@oaklandca.gov](mailto:clieu@oaklandca.gov), or 150 Frank Ogawa Plaza, Suite 4211, Oakland, CA 94612. You will need to notify us at least two full business days in advance. Late requests will be honored, if possible.

Estimated Time: Please note that the estimated time is just that, an estimate. The Youth Advisory Commission does not guarantee that the timeline will be strictly followed. If you wish to comment on a specific item, it is important to always come as early as possible or attend the full meeting to guarantee time to speak.

Open Forum: This agenda item is an opportunity for community members to comment on an item of interest that is relevant to Oakland's Youth Advisory Commission. If there are no community members interested in speaking, Oakland Youth Advisory Commissioners will choose a youth issue to discuss.

# OAKLAND 2045 GENERAL PLAN UPDATE

PRESENTATION TO OAKLAND YOUTH ADVISORY COMMISSION (OYAC)



**OAKLAND 2045**  
GENERAL PLAN

PLANNING & BUILDING DEPARTMENT

February 18, 2022

# AGENDA

- General Plan Overview
- Guiding Principles
- Project Team and Roles
- Schedule and Phasing
- Phase I Overview
- Community Engagement



# WHAT IS A GENERAL PLAN?



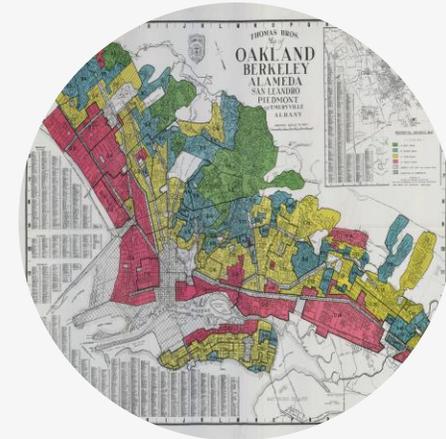
**"Constitution" for development and conservation.**

Establishes citywide vision and supporting goals, policies, and implementation measures.



**Opportunity to look back to identify past challenges and accomplishments.**

Provides consistent direction for future development.



**Opportunity to reduce racial inequities & promote inclusive engagement**

Engage our community in the planning and decision-making process.

# HOW DOES THE GENERAL PLAN IMPACT OAKLAND?



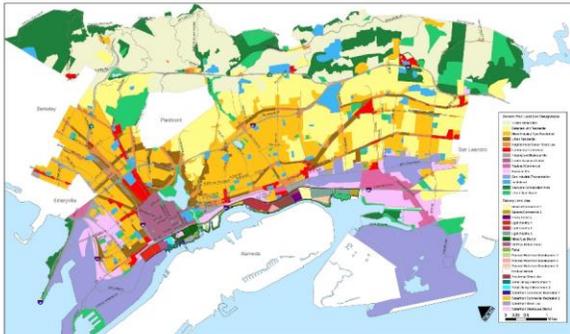
Location and types of housing



Number and quality of parks and recreational spaces



Protect and enhance cultural & natural resources



General Plan Designations  
Community and Economic Development Agency  
April 2011

Regulates built environment (Zoning)



Number and types of jobs



How people get around

# TO BE UPDATED BY **EARLY 2023**



**HOUSING**  
(Adopted  
2014)  
*Required by  
State Law*



**SAFETY**  
(Adopted  
2004 - Last  
Amended  
2021)  
*Required by  
State Law*



**ENVIRONMENTAL  
JUSTICE**  
*\*New Requirement\**  
Stand-Alone or  
Integrated  
*Required by State Law*



**INDUSTRIAL  
LANDS  
POLICY**  
*\*New\**  
**NOT** *Required by  
State Law*

# OTHER REQUIRED ELEMENTS



**OPEN SPACE,  
CONSERVATION  
& RECREATION  
(OSCAR)**  
Adopted 1996



**NOISE**  
Adopted 2005



**LAND USE  
& TRANSPORTATION**  
Adopted 1998  
*Includes Estuary Policy Plan for  
areas below **Interstate 880**  
(Adopted 1999)*

# OPTIONAL ELEMENTS



## INFRASTRUCTURE AND FACILITIES

**\*New\***

Overarching goals and policies for city infrastructure and capital improvements over the long term.



## HISTORIC PRESERVATION

Adopted 1994  
Amended 1998



## SCENIC HIGHWAYS

Adopted 1974

# GUIDING PRINCIPLES

Equity and  
Environmental  
Justice

Transparency,  
Relevance &  
Clarity

Focused yet  
Flexible &  
Adaptable Process

Strategic & Long-  
Range Thinking

Inter-Agency &  
Inter-  
Departmental  
Coordination

Important Role of  
Community Based  
Organizations  
(CBO)

Youth Engagement

Place-Based  
Approach

# RACIAL EQUITY IMPACT ASSESSMENT: A PROCESS AND A PRODUCT

1. Identifying stakeholders
2. Engaging stakeholders
3. Identifying and documenting racial inequities
4. Examining the causes
5. Clarifying the purpose
6. Considering equitable impacts
7. Advancing equitable impacts
8. Examining alternatives for improvements
9. Ensuring viability and sustainability
10. Identifying success indicators

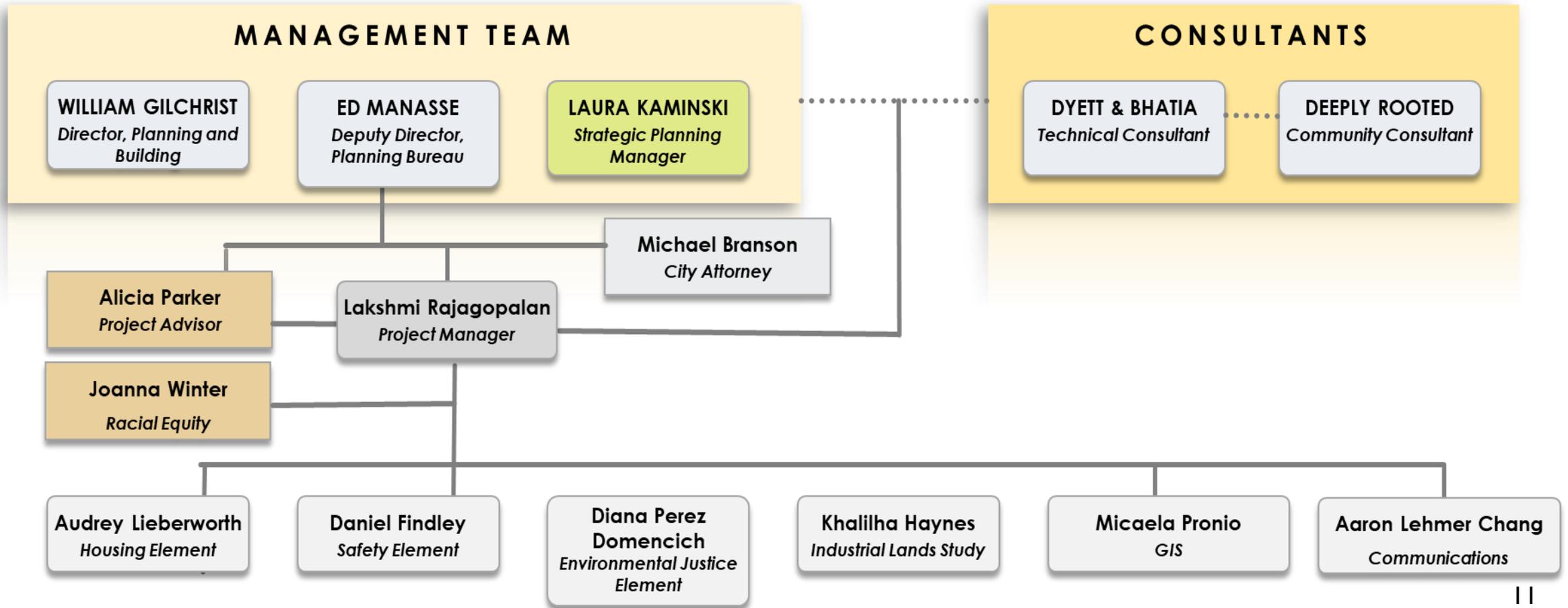
*(Credit to Department of Race and Equity and Race Forward)*

# INCLUSIVE COMMUNITY ENGAGEMENT – ROLE OF COMMUNITY BASED ORGANIZATIONS



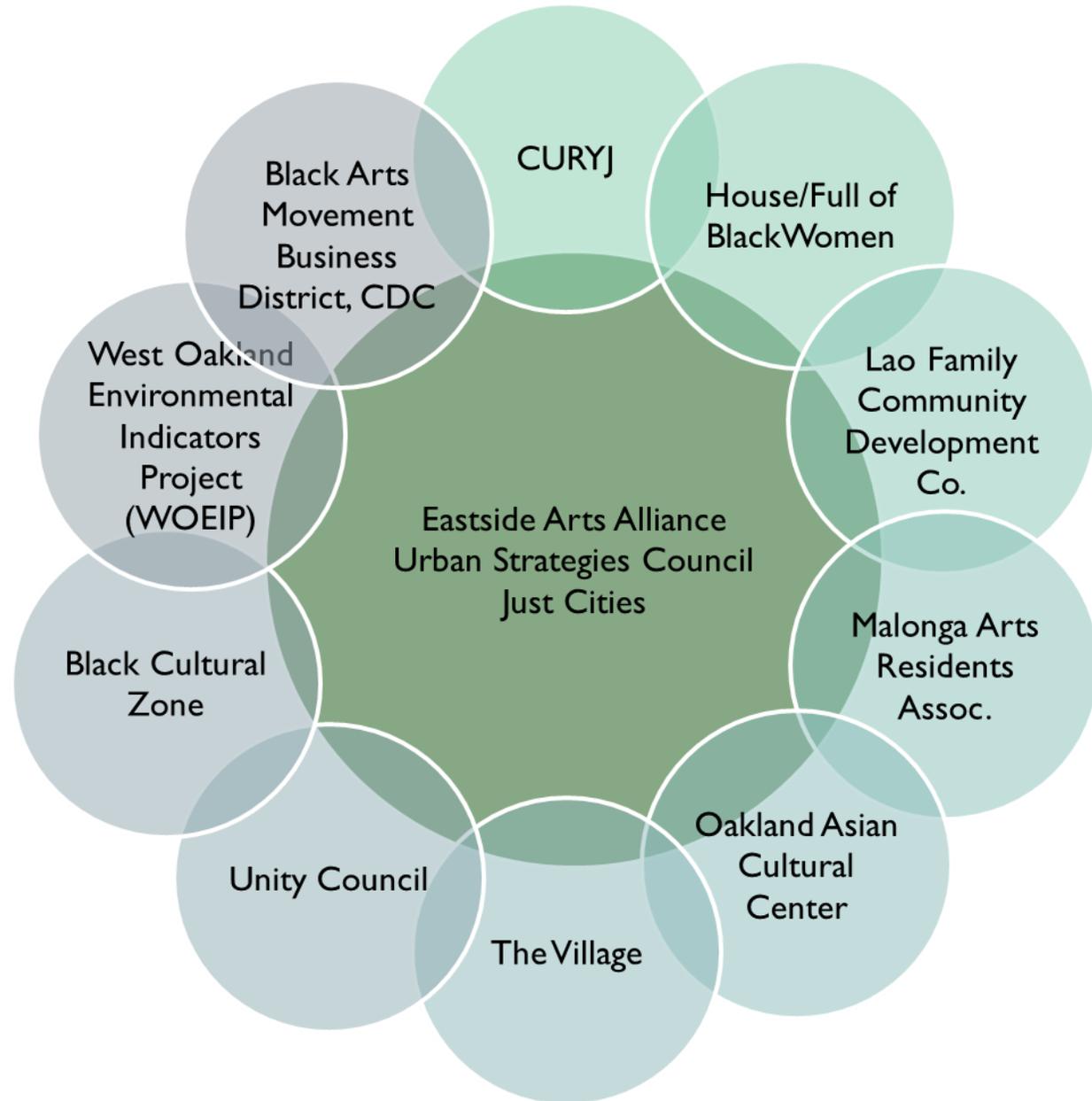
- 3 CBOs will serve as the Community Consultant.
- Lead the community engagement process, founded on a comprehensive, equity-driven public engagement approach, which will support identification of key issues, development of an overarching vision and guiding principles, and input into the Elements.
- Provide targeted engagement to geographies and communities that experience socio-economic, environmental, and racial disparities.

# PROJECT TEAM



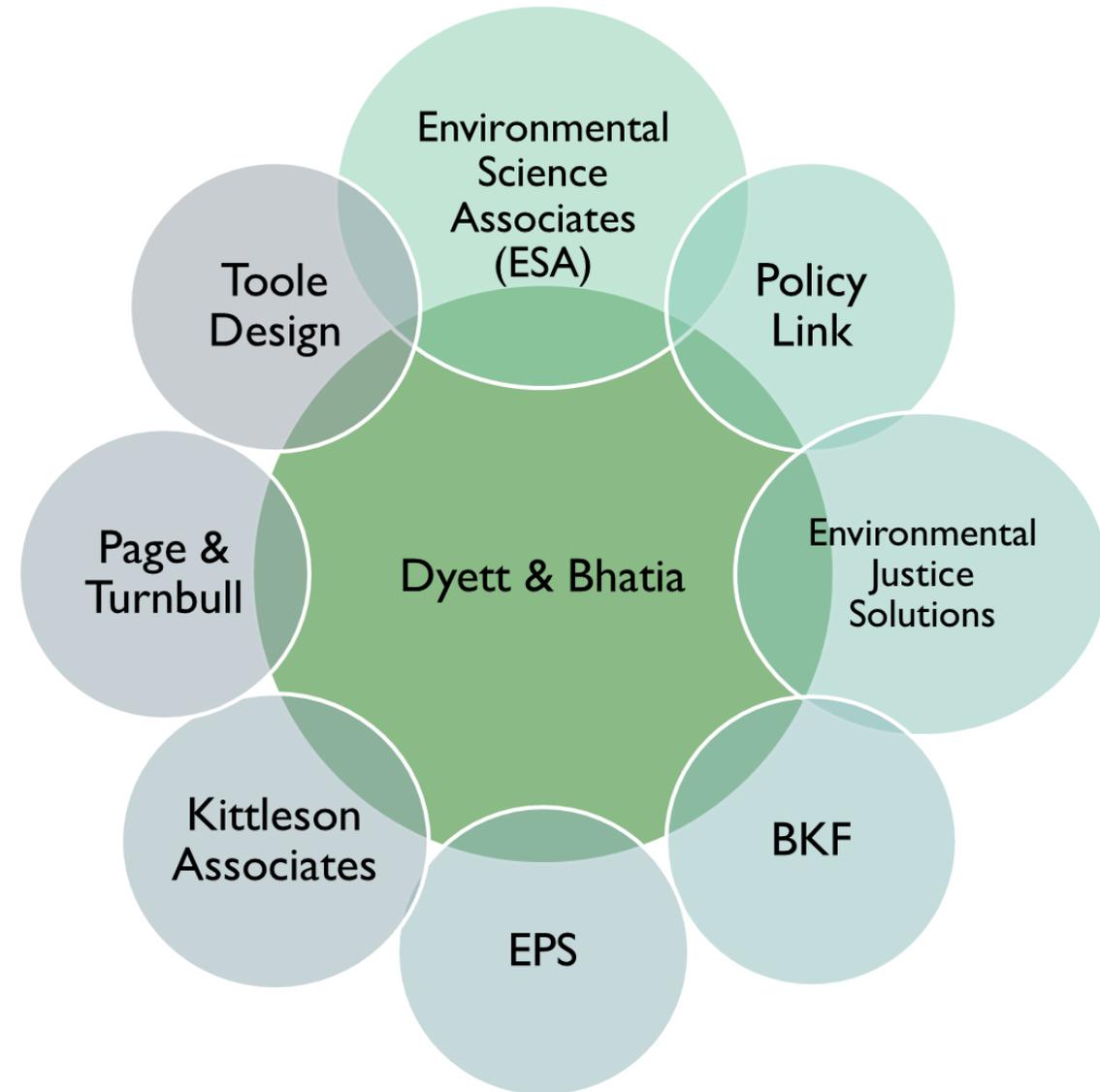
# COMMUNITY CONSULTANT

- Convene Equity Working Group.
- Work with local CBOs & artists to create pop-ups & engagement spaces and activities at cultural events throughout the City.
- Ensure outreach is multi-lingual and reduces other potential barriers to participation.



# TECHNICAL CONSULTANT

- Update five General Plan Elements and create two new Elements.
- Create two Environmental Impact Reports (EIR).
- Create two Racial Equity Impact Analyses (REIA).
- Zoning Code and Map updates.

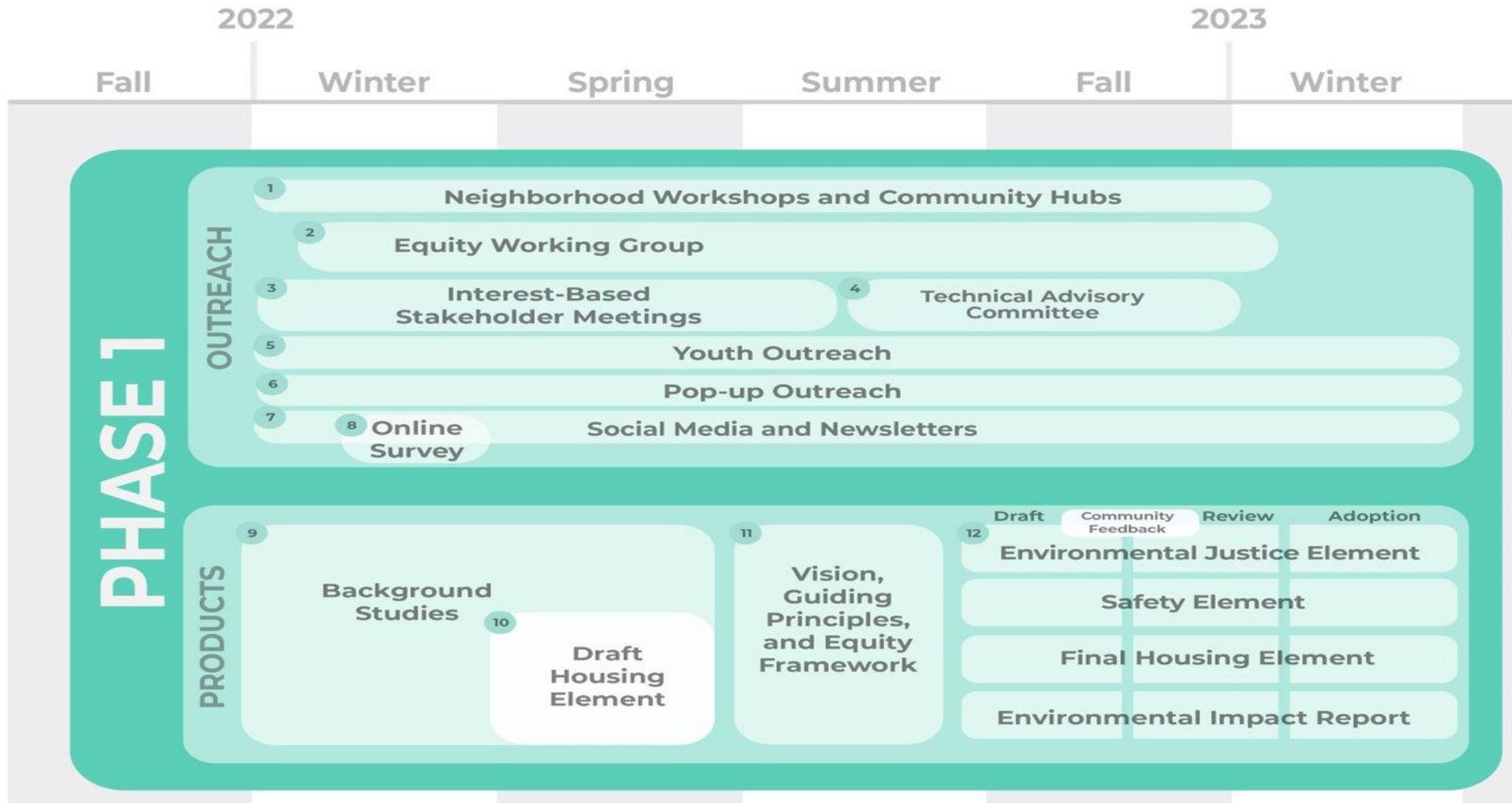


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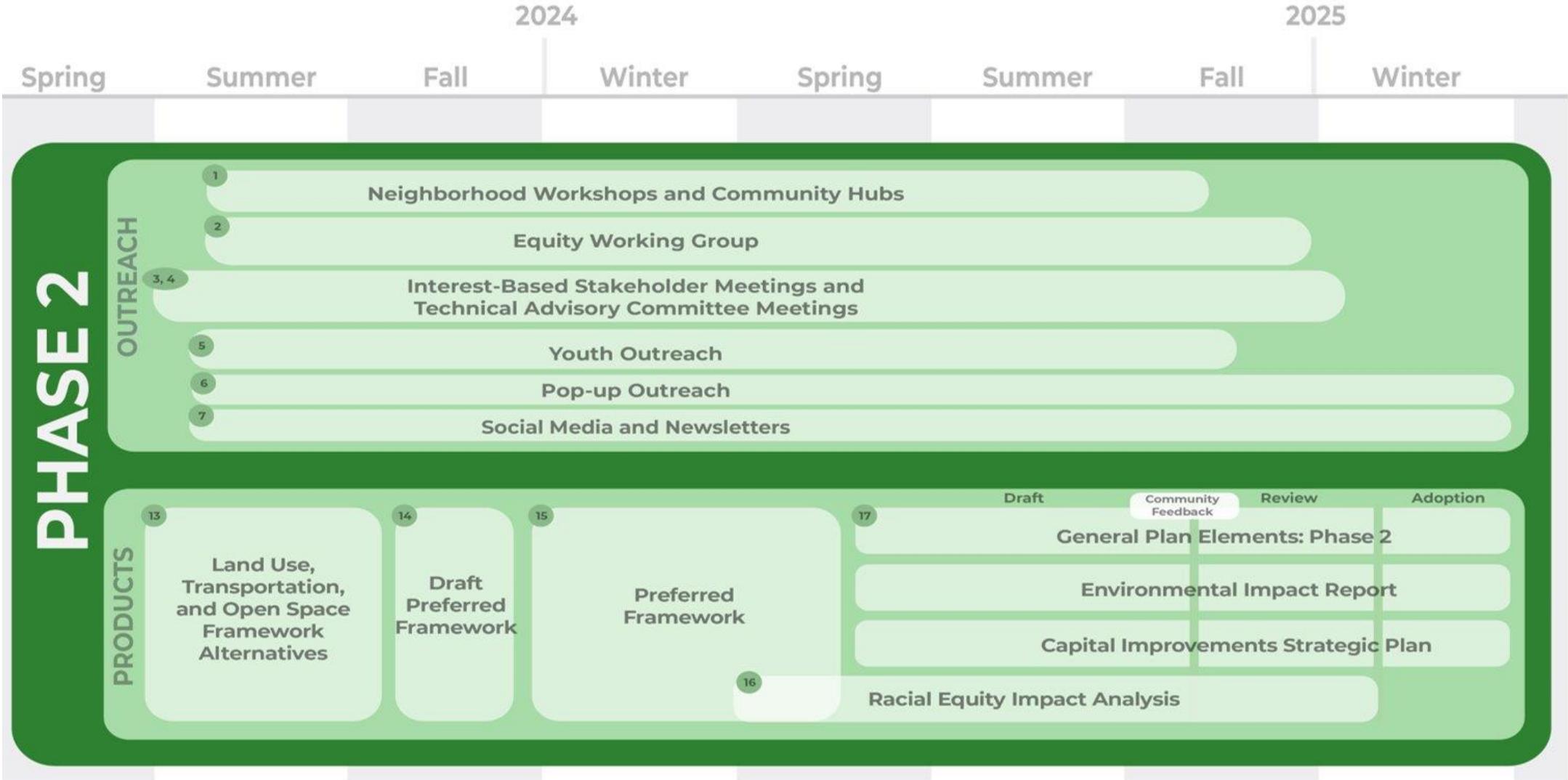
The General Plan  
Update will happen in  
**two** phases



# PHASE I SCHEDULE

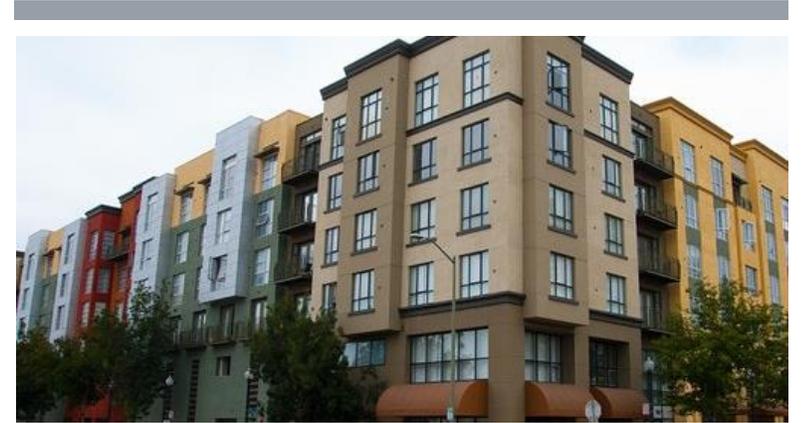


# PHASE 2 SCHEDULE



# HOUSING ELEMENT

- City's blueprint for housing the City's residents, at all economic levels including low income and households with special needs.
- Subject to state approval
- Covers 8 year period (2023-2031)
- Must accommodate forecasted need
  - Regional Housing Need Allocation (RHNA) of 26,000 units





# SAFETY ELEMENT

- Identifies safety issues - environmental and man-made in Oakland and focuses on protecting the community.
- Establishes the General Plan policies to minimize risk, reduce exposure, protect people, property, and the environment from environmental hazards in Oakland

# ENVIRONMENTAL JUSTICE ELEMENT

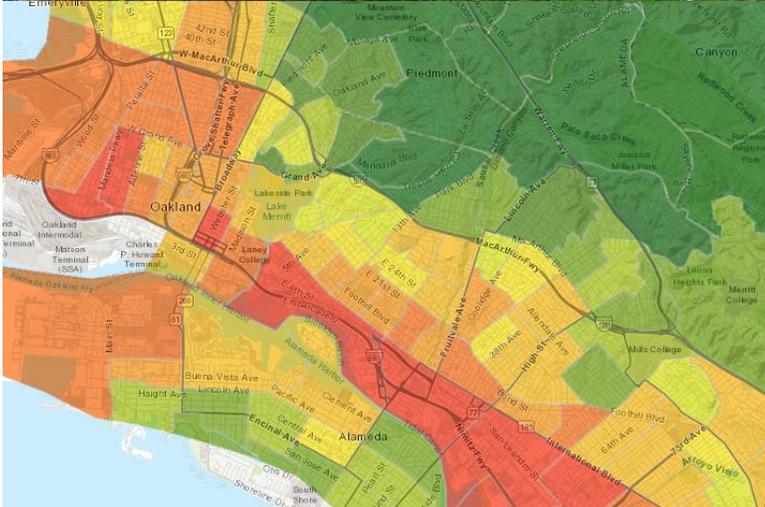
- Environmental Justice (EJ) Element Required by Senate Bill (SB) 1000
- Reduce the unique or compounded health risks in Environmental Justice\* Communities by decreasing pollution exposure, increasing community assets, and improving overall health.

\* Defined as “Disadvantaged Communities” in Senate Bill (SB) 1000



Photo: Greg Linhares, City of

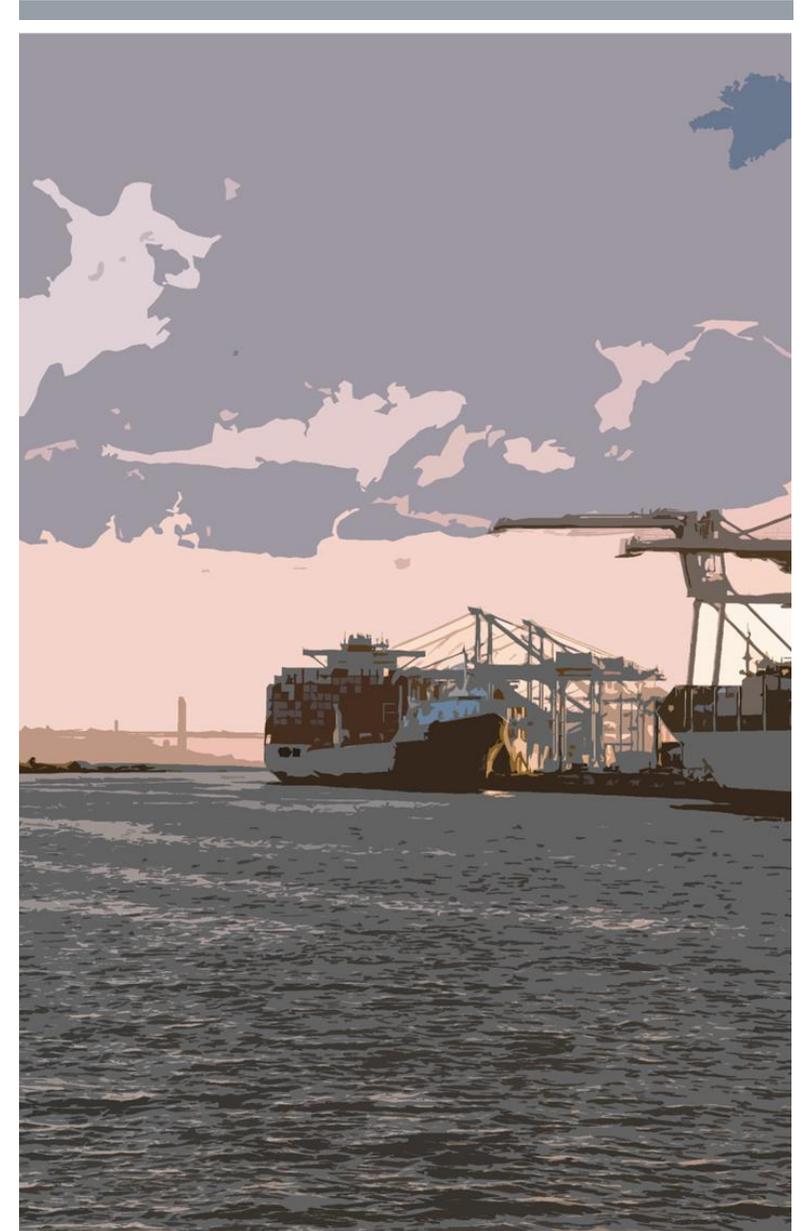
# HOW WILL ENVIRONMENTAL JUSTICE COMMUNITIES BE DEFINED?



- A Close Look at Senate Bill (SB) 1000:
  - An area identified by the California Environmental Protection Agency (CalEPA): The 25 percent of highest scoring census tracts in CalEPA's **Communities Environmental Health Screening Tool** (CalEnviroScreen); Or
  - An area that is a **low-income area** that is **disproportionately** impacted by environmental pollution and other hazards that can lead to **negative health effects**, exposure, or environmental degradation.

## INDUSTRIAL LANDS POLICY

- Identify the most suitable sites for heavy industry
- Support established industrial businesses that have strong labor forces benefitting local residents with using cleaner technology.
- Identify new industrial sectors the City should support that would create job-dense businesses with little environmental impacts.
- Use zoning and land use tools to achieve equitable outcomes:
  - Improve health and reduce pollution in impacted communities
  - Eliminate racial disparities in air pollution and job access
  - Engage industrial businesses and impacted communities in solution finding



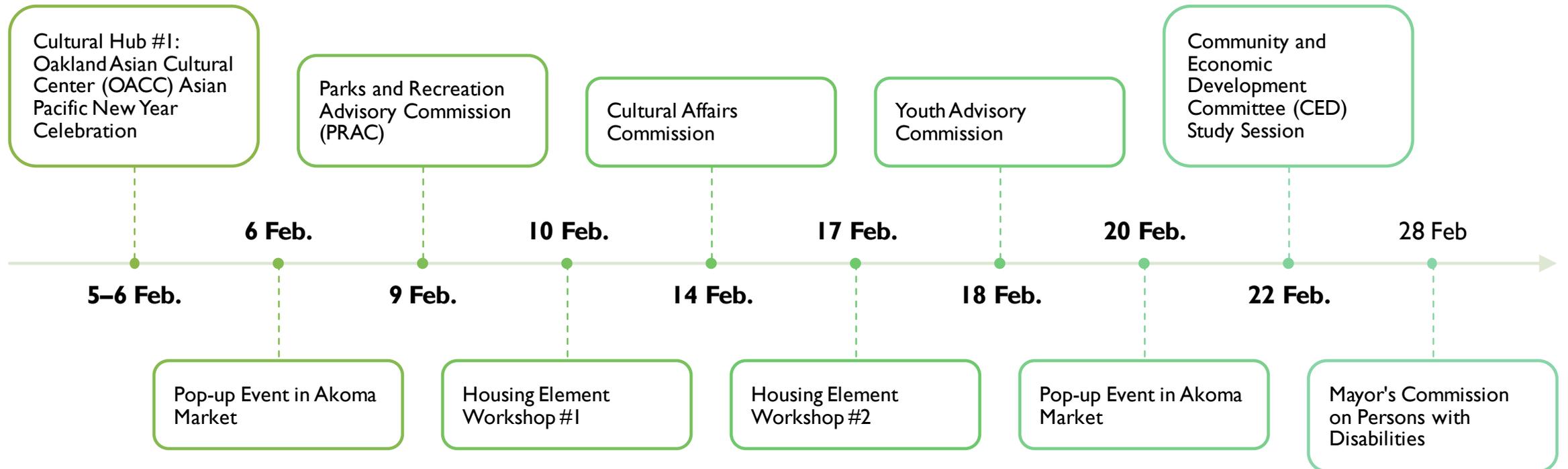


# COMMUNITY ENGAGEMENT



**OAKLAND 2045**  
**GENERAL PLAN**

# CALENDAR OF EVENTS – FEBRUARY 2022



**FOR EVENT DETAILS  
VISIT OUR WEBSITE:  
[BIT.LY/OAKLANDGPU](https://bit.ly/OaklandGPU)**



VISIT THE GENERAL PLAN UPDATE WEBSITE FOR  
MORE INFORMATION AND TO SIGN-UP FOR  
REGULAR UPDATES:

[WWW.OAKLANDCA.GOV/TOPICS/GENERAL-  
PLAN-UPDATE](http://WWW.OAKLANDCA.GOV/TOPICS/GENERAL-PLAN-UPDATE)