

**AGENDA-***Revision 1* 

Amanda Monchamp, Chair Tom Limon, Vice-Chair Jonathan Fearn Nischit Hegde Clark Manus Leopold Ray-Lynch Sahar Shirazi

# August 19, 2020

SPECIAL Meeting

# **BUSINESS MEETING**

# 3:00 PM

Via: Tele-Conference

PURSUANT TO THE GOVERNOR'S EXECUTIVE ORDER 4-29-20, ALL MEMBERS OF THE PLANNING COMMISSION, CITY ATTORNEY AND PLANNING BUREAU PERSONNEL WILL JOIN THE MEETING VIA PHONE/VIDEO CONFERENCE AND NO TELECONFERENCE LOCATIONS ARE REQUIRED.

#### <u>The following are instructions on how the public may observe and/or participate in the</u> Oakland City Planning Commission meeting:

**OBSERVE BY:** The public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP – Channel 10 \* or via the city's website stream.

To observe the meeting by video conference, please click on this link:

You are invited to a Zoom webinar. When: Aug 19, 2020 03:00 PM Pacific Time (US and Canada) Topic: August 19, 2020 Planning Commission Meeting

Please click the link below to join the webinar: https://zoom.us/j/96088762426 Or iPhone one-tap : US: +14086380968,,96088762426# or +16699006833,,96088762426# Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 646 876 9923 or +1 301 715 8592 or +1 312 626 6799 Webinar ID: 960 8876 2426

International numbers available: https://zoom.us/u/a786xi1J9

Instructions on how to join a meeting by video conference are available at: https://support.zoom.us/hc/en-us/articles/201362193 Joining-a-Meeting.



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#### HOW TO COMMENT ON A PUBLIC MEETING:

Public comments will be taken at the time of each eligible Agenda item.

If you are a Zoom video Conference participant	To comment by Zoom video conference, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on an eligible agenda item. You will then be unmuted during your turn and allowed to make public comments. After the allotted time, you will then be re-muted. Instructions on how to "Raise Your Hand" are available at: https://support.zoom.us/hc/en- us/articles/205566129 – Raise-Hand-In-Webinar.
If you are a phone participant	To comment by phone, please call on one of the above listed phone numbers. You will be prompted to "Raise Your Hand" by pressing "*9" to request to speak when Public Comment is being taken on an eligible agenda Item. You will then be unmuted during your turn and allowed to make public comments. After the allotted time, you will then be re-muted. Instructions on how to raise your hand by phone are available at: https://support.zoom.us/hc/en-us/articles/201362663 – Joining-a-meeting-by-phone. If you have any questions, please email Desmona R. Armstrong at Drarmstrong@oaklandca.gov

#### IMPORTANT THINGS TO REMEMBER DURING YOUR PUBLIC COMMENT PERIOD

#### 1. ALL ATTENDEES SHALL BE MUTED UPON ENTRY

- 2. Please <u>do not</u> raise your hand if the item currently being heard is not the item you wish to speak on. We will call for public testimony on each item individually. When the item you're interested in is called and public speakers are invited to raise their hands, raise yours then and we will call them all in the order they're raised.
- 3. You may of course speak on multiple items but your comments during each item must address the item currently under discussion. Speakers attempting to speak about items other than the item currently under consideration will be muted and asked to wait for the item they're here to speak about to be called.

#### HOW TO ADDRESS THE PLANNING COMMISSION

- Please work with the case planner listed for each item prior to the meeting regarding items that may be continued. Any agenda item may be continued without the hearing on the matter being opened, or public testimony taken, at the discretion of the Chair. Persons wishing to address the continued item may do so under Open Forum.
- Staff reports are available online, generally by 5:00 p.m. the Friday before the meeting, at <u>www.oaklandca.gov</u> (under "Planning Commission.") You will need to ensure that your computer will accept pop-ups from the host site (oaklandca.gov) and that your computer has a later version of Adobe Acrobat Reader installed. For further information, please email Desmona Armstrong at <u>Drarmstrong@oaklandca.gov</u>.
- If you challenge a Commission decision in court, you will be limited to issues raised at the hearing or in correspondence delivered to the Planning and Building Department, at, or prior to, the hearing. Any party seeking to challenge in court those decisions that are final and not administratively appealable to the City Council must do so within ninety (90) days of the date of the announcement of the final decision, pursuant to Code of Civil Procedure Section 1094.6, unless a shorter period applies. If you wish to be notified of the decision of any of these cases, please provide the case planner with a regular mail or email address.
- Please note that the descriptions of the applications found below are preliminary in nature and that the projects and/or descriptions may change prior to a decision being made.
- Applicants or members of the public that plan to make electronic presentations (e.g., PowerPoint presentations): Please contact Desmona Armstrong at <u>Drarmstrong@oaklandca.gov</u> or 510-238-6343 at least **48 hours** prior to the meeting. We are unable to accommodate late material at this time.
- Interested parties are encouraged to submit written material on agenda items in advance of the meeting and prior to the close of the public hearing on the item. To allow for distribution to the Commission, staff, and the public, comments must be provided electronically prior to the meeting being started.

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#### **MEETING CALL TO ORDER**

# ROLL CALL

# WELCOME BY THE CHAIR

# SECRETARY RULES OF CONDUCT

### **COMMISSION BUSINESS**

- Agenda Discussion
- Director's Report Project Submittal Advisory Group (PSAG)
- Informational Reports
  California College of the Arts; Staff Briefing (Reference ER19003)
  (Item Continued to September 2, 2020 Agenda)
- Committee Reports
- Commission Matters
- City Attorney's Report

### **OPEN FORUM**

At this time members of the public may speak on any item of interest within the Commission's jurisdiction. At the discretion of the Chair, speakers are generally limited to two minutes or less if there are six (6) or less speakers on an item, and one minute or less if there are more than six (6) speakers.

### CONSENT CALENDAR

The Commission will take a single roll call vote on all of the items listed below in this section. The vote will be on approval of the staff report and recommendation in each case. Members of the Commission may request that any item on the Consent Calendar be singled out for separate discussion and vote.

### **PUBLIC HEARINGS**

The hearing provides opportunity for all concerned persons to speak; the hearing will normally be closed after all testimony has been heard. If you challenge a Commission decision in court, you will be limited to issues raised at the public hearing or in correspondence delivered to the Planning and Building Department, at, or prior to, the public hearing.

The Commission will then vote on the matter based on the staff report and recommendation. If the Commission does not follow the staff recommendation and no alternate findings for decision have been

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prepared, then the vote on the matter will be considered a "straw" vote, which essentially is a non-binding vote directing staff to return to the Commission at a later date with appropriate findings for decision and, as applicable, conditions of approval that the Commission will consider in making a final decision.

If you wish to be notified on the decision of an agenda item, please indicate the case number and submit a self-addressed stamped envelope, for each case.

<b>Location:</b> 500 Kirkham and 1255 7 <sup>th</sup> Streets. The site is also bounded by Union a 5 <sup>th</sup> Streets, and is located one block east of the West Oakland BART Station.	na
Station.	
Assessor's Parcel Number:      004 004900800, 004 004900900, 004 004901000 & 004 005101802	
<b>Proposal:</b> Extension request of entitlements approved by the Planning Commissi	on
in 2019 for a Planned Unit Development Permit and Phased Final	
Development Plan, which included Conditional Use Permit; Regular	
Design Review; and Vesting Tentative Tract Map Subdivision. The	
approved project is for the construction of 1,032 residential units	
(including 85 very low-income affordable units), approximately 35,00	)
square feet of retail & commercial flex space, 59 parking spaces, and	
privately maintained but publicly accessible dog park, playground area	,
and pedestrian pathways. The final project will be phased as follows:	
Phase 1 includes all horizontal improvements, including a temporary	
parking lot, and construction of Building 1, a 84-foot high mid-rise; Pl	
2 includes vertical development of Building 2, an 84-foot high mid-ris	
and Phase 3, a vertical development of Building 3, a 338-foot high-rise	&
street-level 59 space parking garage accessed from Union Street. The	
approved Planning permit will expire within two-years of project	
approval, by August 21, 2021, absent any extensions.	
Applicant: Patrick Kennedy	
<b>Phone Number:</b> (415) 701-7000	
Owner: 500 Kirkham LLC	
Case File Number: PLN17428; PUDF07-PUDF01; PUDF07-PUDF02 & PUDF07-PUDF	)3
Planning Permits Required: Condition of Approval #2 for Case File Number PLN17428 states	that
extensions of the Final Development Plan (FDP) shall be processed in	
same manner as the original application with the same proceed	
requirements and shall be considered by the Planning Commission.	The
applicant is requesting an additional three-year extension from expira	tion
of the permit granted by the Planning Commission.	
General Plan: Community Commercial;	
West Oakland Specific Plan (WOSP)	
Zoning: S-15W Transit-Oriented Development Zone	
Environmental Determination: A detailed CEQA (California Environmental Quality Act) Analysis wa	s
prepared for this project and concluded that the development satisfied	
each of the following CEQA Guidelines: (A) 15164 - Addendum to El	Rs;
(B) 15183 - Projects Consistent with a Community Plan, General Plan	or
Zoning; and (C) 15168- Program EIRs and Redevelopment Projects; a	nd
(D) 15183.3- Qualified Infill Projects.	
Historic Status: Non-Historic Property	
City Council district 3 / Lynette McElhaney	
Status: Pending	
<b>Staff Recommendation</b> Consider the extension, but in any event, subject the project to original	
conditions due to Vesting Tentative Tract Map.	



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Finality of Decision:	Decision based on staff report
For further information:	Contact Case Planner, Mike Rivera at (510) 238-6417, or by email at
	mrivera@oaklandca.gov

## APPEALS

The Commission will take testimony on each appeal. If you challenge a Commission decision in court, you will be limited to issues raised at the public hearing or in correspondence delivered to the Planning and Building Department, at, or prior to, to the public hearing; provided, however, such issues were previously raised in the appeal itself.

Following the testimony, the Commission will vote on the staff report and recommendation. If the Commission reverses/overturns the staff decision and no alternate findings for decisions have been prepared, then the vote on the matter will be considered a "straw" vote, which essentially is a non-binding vote directing staff to return to the Commission at a later date with appropriate findings for decision and, as applicable, conditions of approval that the Commission will consider in making a final decision. Unless otherwise noted, the decisions in the following matters are final and not administratively appealable. Any party seeking to challenge these decisions in court must do so within ninety (90) days of the date of the announcement of the final decision, pursuant to Code of Civil Procedure section 1094.6, unless a shorter period applies.

### **COMMISSION BUSINESS**

- Approval of Minutes December 18, 2019 Minutes DRAFT
- Correspondence
- City Council Actions

**ADJOURNMENT** By 7:30 P.M. unless a later time is agreed upon by a majority of Commissioners present.

**CATHERINE PAYNE** Acting Development Planning Manager Planning and Building Department

**NEXT REGULAR MEETING:** 

September 2, 2020